

Continue by reading the Hebrew names for the traditional order of the Passover Seder:

- *Kadesh* (The Sanctification, reading the order of the Pesach)
- *U'rechatz* (Wash the hands)
- *Karpas* (Eat a green vegetable)
- *Yachatz* (Break the middle Matzah, and hide half for the Afikoman)
- *Maggid* (Recite the Passover story)
- *Rachtza* (Handwashing before eating)
- *Motzi Matzah* (Blessing of the food & a special blessing for the Matzah)
- *Maror* (Eating the bitter herbs)
- *Korech* (Hillel Sandwich)
- *Shulchan Orech* (We finally eat dinner!)
- *Tzafun* (Finding and eating the Afikoman)
- *Barech & Hallel* (Prayer of Thanks and Praise after the meal)
- *Nirtzah* (Conclude the Seder. Traditionally, this is a prayer requesting acceptance of our prayers.)

BLESSING FOR THE LIGHTING OF THE CANDLES

Every Jewish holiday is ushered in with lighting of candles at sunset. The lighting marks the beginning of Pesach, as well as the end of the work of holiday preparation. Like the Kadesh, the lighting of the candles contributes to the transition to a holy space.

Our grievances are hiding the Light of the world, leaving everyone standing in darkness along with us. As we light the candles, let us make an attempt to reach the Light within ourselves. Let us take comfort in the knowledge that being willing to drop grievances is the first step towards forgiveness and seeing Light.



Together:

הַטִּינוֹת שְׁלִי מַסְתִּירוֹת אֶת אֹר הָעוֹלָם שְׁבִי.
אֵינִי יָכוֹל לְרַאוֹת אֶת מָה שֶׁהִסְתַּרְתִּי.
אָבֵל אֲנִי רוֹצֶה לְאַפְשֵׁר לְדַבֵּר לְהַתְגַּלוֹת אֵלַי
לְמַעַן גְּאוּלָּתִי וּלְמַעַן גְּאוּלַּת הָעוֹלָם.

Hahtinot shely mastirot et or hab-olam sheby.

Eyneny yabkhol lir-ot et mah she-histahrty.

Avahl ahmi rotse le-ahf-sheh lah-dahvahr le-hitgablot elahy.

Lemah-ahn ge-ulahty u'lemah-ahn ge-u-laht hab-olahm.

My grievances hide the light of the world in me.

I cannot see what I have hidden.

Yet I want to let it be revealed to me,

for my salvation and the salvation of the world.

הַאֲהָבָה אֵינָהּ נוֹטֶרֶת טִינּוֹת.
לֹא אֶבְגֹּד בְּעַצְמִי שְׁלִי.

Hah-ah-hahua aynah noteret tinot.

Lo evgod be-ahtsmy shely.

Love holds no grievances.

Let me not betray my Self.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מְלֹךְ
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו, וְצִוָּנוּ לְהַדְּלִיק נֵר
שֶׁל יוֹם טוֹב.

*Baruch ata Adonai
Eloheinu melech ha'olam
asher keed'shanu b'meetzvotav
v'tzeevanu l'hadleek ner shel Yom Tov.*

[Leader lights the candles.
A minute of silent reflection.]

After lighting the candles, the Leader reads:

*Fear and Guilt are like dark clouds.
Let us be taught their unsubstantial nature
as we are led past them,
for beneath fear and guilt is a world of Light.
This world of Light,
is the real world where guilt meets with forgiveness.*

Together:

בְּרוּכָה אַתָּה שְׁכִינָה
אֱלֹהֵינוּ מַלְכַת הָעוֹלָם
אֲשֶׁר קִדְּשָׁתָנוּ בְּמִצְוֹתֶיךָ וְצִוָּתָנוּ לְהַדְלִיק
נֵר נֶשֶׁל יוֹם טוֹב

*Barucha at Shekhina, eloheynu mahlkat ha'olam,
asher kid'shatnu b'mitsvoteyah, v'tsivatnu l'hadlik neyr shel Yom Tov.*

בְּרוּכָה אַתָּה שְׁכִינָה
אֱלֹהֵינוּ מַלְכַת הָעוֹלָם
לְשִׁחָתָנוּ וְקִיּוּמָנוּ וְדִגְעָנוּ
לְזִמְן הַזֶּה